



## COUNTY OF PLACER FISH & GAME COMMISSION

Ed King  
Deputy Agricultural Commissioner  
County Contact

### FISH & GAME COMMISSION MEMBERS

<b>DISTRICT 1</b> Don Gould	<b>DISTRICT 2</b> Mark Fowler
<b>DISTRICT 3</b> Gregg McKenzie	<b>DISTRICT 4</b> Gary Flanagan
<b>DISTRICT 5</b> Kari Freidig	<b>DISTRICT 5</b> Marc Wyatt
<b>DISTRICT 5</b> Mickey Daniels	

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## PLACER COUNTY FISH & GAME COMMISSION AGENDA

**TIME/DATE:** 6:00 P.M. WEDNESDAY, JUNE 24, 2015

**LOCATION:** PLACER COUNTY PLANNING COMMISSION HEARING ROOM  
Community Development Resource Agency, DeWitt Center, Auburn  
3091 County Center Drive (corner of Bell Road and Richardson Drive)

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. **CALL TO ORDER** – Gregg McKenzie, Chair
- II. **ROLL CALL**
- III. **APPROVAL of June 24, 2015 AGENDA and APPROVAL of May 27, 2015 MINUTES**
- IV. **PUBLIC COMMENT**  
Individuals may address the Commission on items under the jurisdiction of the Fish & Game Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***
- V. **FINANCIAL REPORT** – Ed King
- VI. **AGENCY REPORTS**
  - A. Commission Updates
  - B. State Wildlife Conservation Board Subcommittee – Gregg McKenzie
  - C. State Fish & Game Commission Subcommittee – Mark Fowler
  - B. California Department of Fish & Wildlife – Lt. Lawson
  - C. NID & PCWA Reports

## **NON-ACTION ITEMS**

- VII. 2014 Fish & Game Commission Grant Reports**
  - A. E.V. Cain S.T.E.M. Charter Middle School, Native Plant Garden –**  
Gary Wells, Teacher and Conservation Club Advisor
  - B. Protect American River Canyons, Sundial Mosaic Animal Mural –**  
Eric Peach, Conservation Chairman
  - C. Save Auburn Ravine Salmon and Steelhead, PASCO Spark Water  
Testing Kits/Water Quality Monitoring –** Jack Sanchez, President
- VIII. Concerns Regarding Improvement of Fish Passage at Hemphill Dam –**  
Save Auburn Ravine Salmon and Steelhead, Jack Sanchez, President

## **ACTION ITEMS**

- IX. Fiscal Year 2015-16 Commission Officer Nominations**
- X. Next Meeting**
- XI. Adjournment**